

The Bible According to Works Salvation

by Scott Brooke

December 24, 2009

See if you can spot the difference.

What the Bible Says:	What a lot of people choose to believe instead:
(John 3:16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.	For God so loved the world, that he gave his only begotten Son, that whosoever doth not commit suicide should not perish, but have life that lasts for a while.
(Romans 3:10) As it is written, There is none righteous, no, not one:	As it is written, There are some righteous, yes, some:
(Acts 16:31) And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.	And they said, repent of your sins, and thou shalt be saved, and thy house.
(John 6:37) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.	All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out, unless he does something really bad.
(James 2:10) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.	For whosoever shall keep the whole law, and yet offend in one point, we'll let that slide.
(James 2:14) What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?	What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? No.
(Romans 11:6) And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.	And if by grace, then is it also of works.